



# CREDIT APPLICATION

PO Box 1639 | Spring Valley, CA 91979  
P: (619) 460-3551 | F: (619) 465-2378  
Email: info@ddandr.com

LEGAL NAME OF BUSINESS: \_\_\_\_\_ P.O. REQUIRED: YES  NO

CHECK LEGAL STATUS:  CORPORATION  PARTNERSHIP  LLC  PROPRIETORSHIP STATE OF INCORPORATION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_ FAX NO: \_\_\_\_\_

PHYSICAL ADDRESS: \_\_\_\_\_

NAME OF PARENT COMPANY (IF SUBSIDIARY): \_\_\_\_\_ TYPE OF BUSINESS: \_\_\_\_\_

CONTRACTOR'S LICENSE NO: \_\_\_\_\_ LICENSE IN WHAT NAME: \_\_\_\_\_

IN BUSINESS SINCE: \_\_\_\_\_ YEAR OF INCORPORATION: \_\_\_\_\_ PRIOR BUSINESS: \_\_\_\_\_

IN PRESENT LOCATION SINCE: \_\_\_\_\_ IS THIS LOCATION:  OWNED  LEASED IF LEASED, FROM WHOM?: \_\_\_\_\_

HAVE YOU EVER HAD A BUSINESS FAILURE? YES  NO  - IF YES, USE THE OTHER SIDE TO PROVIDE DETAILS.

LIST ALL OWNERS, PARTNERS OR CORPORATE OFFICERS AND TITLES:

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_ SOCIAL SECURITY NO: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_ SOCIAL SECURITY NO: \_\_\_\_\_

NAME: \_\_\_\_\_ TITLE: \_\_\_\_\_ SOCIAL SECURITY NO: \_\_\_\_\_

BANK: \_\_\_\_\_ BRANCH: \_\_\_\_\_ CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE NO: \_\_\_\_\_

HOW LONG WITH THIS BANK?: \_\_\_\_\_ ACCOUNT NO: \_\_\_\_\_

REFERENCES: (PLEASE LIST THREE OF YOUR CURRENT MAJOR SUPPLIERS. LIST ONLY THOSE YOU BUY FROM ON OPEN ACCOUNT.)

COMPANY	ADDRESS	CONTACT	ACCOUNT NO.	PHONE NO.
1. _____	_____	_____	_____	_____
2. _____	_____	_____	_____	_____
3. _____	_____	_____	_____	_____

The undersigned certifies that the above information is true and correct and agrees to pay for all goods and services purchased in compliance with the terms of Burns and Sons Trucking, Inc. Unless otherwise agreed in writing, said terms are that all goods and services are to be paid for in full by the 20th of each month for services provided during the previous month. Should default be made in payment when due, the buyer agrees to pay the past due balance plus 1.5 % per month (18 % APR) on all unpaid sums together with actual attorney's fees and all costs as we may reasonably incur. The laws of the State of California shall be applicable to all suits arising under any agreement between the undersigned and the Creditor. In the event of litigation, venue shall be in San Diego County, California.

With regards to a specific work of improvement, the undersigned agrees to supply Burns and Sons Trucking, Inc. with a legal description of the project property; the name of the owner of the project property; the name of the prime contractor for the project; and the name of the lender, if any, for the project.

The undersigned authorizes and represents that he/she has the authority of the other principals to authorize Burns and Sons Trucking, Inc. to investigate the credit background of the above named company and/or its principals through credit agencies and references listed herein and for all agencies and references to release any and all information requested.

\_\_\_\_\_  
Full Name of Company

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Title

### CONTINUING PERSONAL GUARANTEE (IF A CORPORATION IS APPLYING FOR CREDIT, THIS GUARANTEE MUST BE SIGNED BY A CORPORATE OFFICER.)

For and in consideration of selling any goods or services to the above applicant on account or otherwise, by Burns and Sons Trucking, Inc., I hereby absolutely and unconditionally guarantee the credit, account, debt or obligation of the above named corporation. This is a continuing guarantee and shall continue so long as credit is extended or the account, debt or obligation is open. I expressly waive notice of default, diligence, resort to security, any obligation to proceed first against debtor or any other guarantor, and joinder of debtor or other guarantors. I further agree to pay all attorney's fees, all costs and other expenses incurred in enforcement of the underlying obligation and this guarantee.

\_\_\_\_\_  
Guarantor Title

\_\_\_\_\_  
Date